

## Application for a New Camper

**\*A recent photo of your camper must be included with your application**

Camper Name: \_\_\_\_\_

Camper's school classroom/program ratio: \_\_\_\_\_

Please complete each section and return with the registration form. Please provide as much detail as possible to help ensure a successful summer for the camper.

Assistance with Daily Living Skills	No Assistance Needed	Verbal Prompts	Physical Assistance Needed	If verbal prompts or physical assistance is checked, please provide more details:
Can feed self with fingers				
Can feed self with fork or spoon				
Can drink from cup or straw				
Can clean up after lunch				
Can identify his/her belongings				
Can undress him/herself				
Can dress him/herself				
Identifies the need to use the toilet				
Can toilet self				
Uses toilet paper appropriately				
Washes hands after toileting				
<b>**Females only**</b> Takes care of menstrual needs				

Camper Name: \_\_\_\_\_

<b>Communication Skills</b>	<b>Most of the Time</b>	<b>Occasionally</b>	<b>Almost Never</b>	<b>Comments/helpful tips for use</b>
Communicates basic wants and needs				
Uses/understands words and sentences to communicate				
Uses/understands gestures to communicate				
Uses/understands Sign Language to communicate				
Responds appropriately to "yes" and "no" questions				
Follows simple directions				
Follows multi-step directions				
Please use this space for any additional comments:				
<b>Social and Behaviors</b>	<b>Most of the Time</b>	<b>Occasionally</b>	<b>Almost Never</b>	<b>Comments/helpful tips for use</b>
Can he/she manage anger or frustration without harm to self or others?				
Does he/she hit others or self?				
Does he/she bite others or self?				
Does he/she kick others?				
Does he/she make threats to others?				
Does he/she temper tantrum?				
Does he/she throw objects/property destruction?				
Does he/she wander away or run off?				
Does he/she eat non-edible items?				
Please use this space for any additional comments:				

Uses of Adaptive Equipment **	Check Box if used at home or school	Will item come to camp	Please describe use
Wheelchair - Motorized			
Wheelchair - Manual			
Walker/Crutches/Cane			
Helmet			
Eyeglasses			
Hearing Aids			
Corrective Shoes/Orthotics			
Augmentative Communication Device			
Any Additional Equipment Not Listed Above			

\*\* For all campers over the age of 21 a prescription is required for assistive devices. If the camper participates in another Arc of Essex County service we will obtain that prescription from the program.

Describe any fears of which staff should be aware: \_\_\_\_\_

\_\_\_\_\_

Describe the camper's favorite activities: \_\_\_\_\_

\_\_\_\_\_

Describe the camper's activities outside of the home (sports, camps, Special Olympics, etc.): \_\_\_\_\_

\_\_\_\_\_

Describe the campers experience with swimming or swimming ability: \_\_\_\_\_

\_\_\_\_\_

Goals for the camper this season: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## Emergency Contacts For New and Returning Campers

**Emergency Contact Information (different than the Parent/Guardian listed on the Registration Form):**

***Emergency Contact #1***

Name: \_\_\_\_\_ Relation to Camper: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

***Emergency Contact #2***

Name: \_\_\_\_\_ Relation to Camper: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

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## Transportation Release

**To be completed for all campers that will be utilizing transportation provided by Camp Hope. A copy of this form will be given to the bus company.**

**Camper Pick-up/Drop-off Information**

The following information will help determine the camper's bus pick-up/drop-off times. Addresses must be in Essex County.

**Camper Name:** \_\_\_\_\_

**Please select one:** Both AM and PM  AM transport only  PM transport only

**Address:**

\_\_\_\_\_  
(Street number) (Town) (Zip)

Phone number(s) of responsible person at pick-up/drop off: \_\_\_\_\_

**Transportation Release**

I, \_\_\_\_\_, hereby give The Arc of Essex County, Inc. ("The Arc"), Camp Hope ("Camp") and the Transportation Company (not owned/managed by The Arc of Essex County) permission to provide or arrange necessary related transportation for my child/family member.

I give consent for emergency transportation to a medical facility (by ambulance) for my family member. I also confirm that I have given the Camp and The Arc of Essex County a complete and accurate medical history of my child that may be shared with the contracted bus company.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**The Arc of Essex County**

**Camp Hope Health History and Examination Form for New and Returning Campers**  
(TO BE COMPLETED AND SIGNED BY A PARENT/GUARDIAN)

**\*A COMPLETE ANNUAL MEDICAL/PHYSICAL EXAMINATION AFTER JULY 2017 IS REQUIRED TO ATTEND CAMP\***

Name of Camper: \_\_\_\_\_

Camper's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Physician: \_\_\_\_\_

Physician's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Physician's Phone #: \_\_\_\_\_

**ALLERGIES** (List all known)

Medication Allergies	Describe reaction and management of the reaction
_____	_____
_____	_____

**Food Allergies**

_____	_____
_____	_____
_____	_____

**Other Allergies – Include plant, animal, insect, asthma, etc.**

_____	_____
_____	_____

**RESTRICTIONS** (List all that apply)

Dietary	Activities
_____	_____
_____	_____
_____	_____

**(Over, please)**

## General Health Questions Camp Hope 2018

Does the camper have/had a history of:

	<u>Current</u>	<u>History</u>	<u>Explanation of Current Status</u>
A) Asthma	_____	_____	_____
B) Diabetes	_____	_____	_____
C) Frequent Colds	_____	_____	_____
D) Pneumonia	_____	_____	_____
E) Lung/Breathing Problems	_____	_____	_____
F) Seasonal Allergies/Other	_____	_____	_____
G) Ear Infections	_____	_____	_____
H) Frequent Headaches	_____	_____	_____
I) Serious Skin Problems	_____	_____	_____
J) Gum Problems	_____	_____	_____
K) Dental Problems	_____	_____	_____
L) Hypertension	_____	_____	_____
M) Heart/Circulatory Problems	_____	_____	_____
N) Stomach/Digestive Problems	_____	_____	_____
O) Kidney/Urinary Problems	_____	_____	_____
P) Pica (eats inedible objects)	_____	_____	_____
Q) Hepatitis B Carrier	_____	_____	_____
R) Seizure Disorder***	_____	_____	_____

\*\*\* Please complete the enclosed seizure form to provide the Camp Hope staff with details regarding the camper's seizure disorder.

To my knowledge this Health History Form is complete and accurate. The person herein described has permission to engage in all Camp activities except as noted.

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Signature of Parent/Guardian

Date

**CAMP HOPE PHYSICIAN'S EXAMINATION FORM – 2018**

**For New and Returning Campers  
(TO BE COMPLETED AND SIGNED BY A LICENSED PHYSICIAN)**

**\*A COMPLETE MEDICAL/PHYSICAL EXAMINATION AFTER JULY 2017 IS REQUIRED TO ATTEND CAMP\***

Name of Camper/Patient: \_\_\_\_\_

I have examined the individual named on this form.

Date of last OK examination: \_\_\_\_\_

Height_____	Ears_____	Heart_____	Skin_____
Weight_____	Nose_____	Lungs_____	Scalp_____
Pulse_____	Throat_____	Abdom._____	Spine_____
BP_____	Eyes_____	Hernia_____	Extm._____

In my opinion, this individual \_\_\_ is \_\_\_ is not able to participate in all camping activities. They may NOT participate in the following activities:

\_\_\_\_\_

\_\_\_\_\_

The individual is under the care of a physician for the following reason:

\_\_\_\_\_

\_\_\_\_\_

Diagnosis(s): \_\_\_\_\_

\_\_\_\_\_

**MEDICATIONS:**

\_\_\_\_\_ This individual takes NO prescribed medications on a routine basis.

\_\_\_\_\_ The following medications are ordered for the person named on this form. (If a person is on ANY medications that will be administered during camp, even Ibuprofen, a prescription must accompany medications. The prescription must specify hour of day for administration (ex. 12:00 PM, not lunchtime). The prescription must also give specific instructions for administration (ex. grind pill, open capsule, take with food, etc.)

**(Over, please)**

**CAMP HOPE PHYSICIAN'S EXAMINATION FORM -2017**  
**(TO BE COMPLETED AND SIGNED BY A LICENSED PHYSICIAN)**

Medication*	Administration Times / Special Instructions
Med # 1 _____	_____
Med # 2 _____	_____
Med # 3 _____	_____
Med # 4 _____	_____

\*If there are additional medications, please attach a separate piece of paper

**Medically prescribed diet:** \_\_\_\_\_

**Treatment(s) administered at camp:** \_\_\_\_\_

**Known allergies:** \_\_\_\_\_

**IMMUNIZATION RECORD (FILL THIS SECTION OUT OR SEND A CHART COPY/PRINTOUT)**

**\*\*UNLESS ACCOMPANIED BY A MEDICAL OR RELIGIOUS EXEMPTION, ALL CAMPERS MUST HAVE A COMPLETED IMMUNIZATION RECORD TO ATTEND CAMP.**

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	Date	
MENINGITIS	_____	
DTP	_____	
TD (TETANUS/ DIPHTHERIA)	_____	
TETANUS	_____	
POLIO	_____	
MEASLES/ MUMPS/ RUBELLA	_____	
CHICKEN POX	_____	
TB MONTEUX*	_____	results _____
HEPATITIS	_____	
PNEUMOCOCCAL	_____	

\*Within 1 year

**Additional information for health care staff at camp:**  
\_\_\_\_\_

**Signature of physician:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of physician (please print):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_



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**The Arc of Essex County's Camp Hope Program**  
**Seizure Information Form – for New and Returning Campers**  
**(TO BE COMPLETED AND SIGNED BY A PARENT/GUARDIAN)**

Name of Camper: \_\_\_\_\_

In an effort to provide the camper with the proper supports while they attend Camp Hope, please fill out the following information completely. This information helps the camp staff to understand what a TYPICAL seizure looks like for the camper.

**IF YOUR CAMPER DOES NOT HAVE A SEIZURE DISORDER SIGN HERE:**

\_\_\_\_\_ does not have a seizure disorder as of this date.  
(name of camper)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

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**If your camper has a seizure disorder, please complete and sign below.**

**History:**

Events or behaviors just before a seizure begins: \_\_\_\_\_

\_\_\_\_\_

Time of day seizure typically occurs: \_\_\_\_\_

Length of time for Seizure: \_\_\_\_\_

Triggers: \_\_\_\_\_

Seizure classification: \_\_\_\_\_

When was the last seizure? \_\_\_\_\_

**Description:**

Lost consciousness \_\_\_\_\_

Falling \_\_\_\_\_

Noises \_\_\_\_\_

Irregular Breathing \_\_\_\_\_

**(Over, please)**

# The Arc of Essex County's Camp Hope Program

## Seizure Information Form

### Movements:

Head and Face: Nodding \_\_\_\_\_ Jerking \_\_\_\_\_ Twitching \_\_\_\_\_

Mouth: Sucking \_\_\_\_\_ Chewing \_\_\_\_\_ Lip Smacking \_\_\_\_\_ Grimacing \_\_\_\_\_

Eyes: Staring \_\_\_\_\_ Blinking \_\_\_\_\_ Rhythmic Movement \_\_\_\_\_

### Other Symptoms:

Drooling \_\_\_\_\_ Tongue Biting \_\_\_\_\_ Dilated Pupils \_\_\_\_\_ Urination/ Soiling \_\_\_\_\_ Frothing \_\_\_\_\_

Sweating \_\_\_\_\_ Flushed \_\_\_\_\_ Vomiting \_\_\_\_\_ Pale \_\_\_\_\_ Goose pimples \_\_\_\_\_

Typical seizure lasts \_\_\_\_\_ minutes.

Does he/she usually have more than one seizure at a time? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how many in a row? \_\_\_\_\_

### Post Seizure Behavior:

Normal \_\_\_\_\_ Restless \_\_\_\_\_ Sleepy \_\_\_\_\_ Confused \_\_\_\_\_ Deep sleep \_\_\_\_\_ Irritable \_\_\_\_\_

Other: \_\_\_\_\_

On the lines located below, please include any other information that may not have been included on the above checklist or to elaborate on any area:

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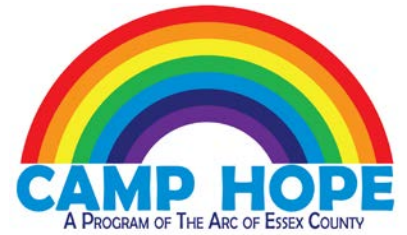
This seizure history is complete and correct as far as I know.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



Achieve with us.



**The Arc of Essex County's Camp Hope Program  
Authorization to Apply Sunscreen  
For New and Returning Campers**

Camper Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

I hereby authorize The Arc of Essex County's Camp Hope staff to administer the following sunscreen to the camper listed above:

TYPE OF SUNSCREEN	ADMINISTRATION TIME	PHYSICIAN'S INSTRUCTIONS (IF ANY)
1.	AFTER DAILY SWIM TIME	
2.	AFTER DAILY SWIM TIME	

This authorization covers the period in which the Camp Hope staff is providing care to the camper.

\_\_\_\_\_  
Signature of Parent/Guardian Date

**OR**

Please **DO NOT** administer any sunscreen to the camper listed above.

\_\_\_\_\_  
Signature of Parent/Guardian Date

**The Arc of Essex County**  
**Authorization for Disclosure of Health Information (HIPAA)**

Individual's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

I understand that the above named individual is using the services provided by The Arc of Essex County and The Arc of Essex County may require information from other agencies, providers, school districts or individual's in order to provide services. I also consent for The Arc of Essex County and the following designated agencies, school districts or individuals to disclose and communicate to one another information and records in their possession which relate to services and or treatment provided for the above named individual:

Name: Division of Developmental Disabilities (DDD)  
Address: 153 Halsey Street, 2<sup>nd</sup> Floor  
Newark, NJ 07107  
Phone: 973-693-5080

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Name: Lenoirs Transportation and Charter Service  
Address: 15 First Street  
Bloomington, NJ 07403  
Phone: 973-838-9180

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Name: New Jersey Children System of Care  
Address: 300 Horizon Drive, Suite 306  
Robbinsville, NJ 08690  
Phone: 1-877-652-7624

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

My consent includes both verbal and written communication, which may include day-to-day observations of the following items (please initial beside each item you consent for):

- \_\_\_\_\_ Medical and physical health records (excluding psychotherapy notes)
- \_\_\_\_\_ Behavioral Health and Psychiatric records (excluding psychotherapy notes)
- \_\_\_\_\_ Evaluation, assessment, and/or treatment information including occupational, physical, and/or speech therapies, audiological testing, etc.
- \_\_\_\_\_ Evaluation materials including results of psychiatric evaluation, social work contact, psychological testing, medical, evaluation, learning disabilities consultation, and education classification report.
- \_\_\_\_\_ Report of classroom and academic an/or vocational progress includes adjustments to teachers, peers, and general routines
- \_\_\_\_\_ School records
- \_\_\_\_\_ Other: \_\_\_\_\_

I understand I have the right to revoke this authorization in writing at any time except to the extent that action has been taken in reliance on this authorization. The request to revoke this authorization must be provided to the Chief Executive Officer at 123 Naylor Ave., Livingston, NJ 07039. The revocation will be effective the date the Chief Executive officer receives it.

I understand that I may refuse to sign this authorization. However, refusal to sign may limit The Arc of Essex County's ability to obtain information required to assess the support needs and/or services. I also understand that I may inspect and/or copy any written information used or disclosed under this authorization.

This authorization expires on \_\_\_\_\_ or one (1) year from the date of the individual's or legal guardian's signature.

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Signature (or mark) of Individual or Legal Guardian

Date

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Print Name of Legal Guardian (if applicable)

If mark is provided in place of signature, the mark must be witnessed:

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Witness Signature

Title

---

Print Name of Witness

Check here if names are listed on an additional sheet

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**CAMP HOPE TEACHER/PROGRAM STAFF INFORMATION**

**For New Campers**

**\*COMPLETED BY TEACHER/PROGRAM STAFF\***

Camper/Student's Name: \_\_\_\_\_

Signature of Parent/Guardian authorizing release of information: \_\_\_\_\_

Dear Teacher/ Program Staff,

The individual whose name appears above will be attending The Arc of Essex County's Camp Hope program this summer. Camp Hope is a specialized day camp serving individuals with intellectual and developmental disabilities ages 5 and up. For the Camp Hope staff to incorporate the camper's skills and goals from the education setting to our camp setting, your input is requested. Although the primary goal of our program is recreational, many of our staff understand the importance of maintaining skills and achieving goals, outside of the school setting. Please complete the information below.

Please feel free to call us at (973) 535-1181 if you have any questions. Thank you in advance for your cooperation.

Teacher/Staff Name: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Name of School/Program: \_\_\_\_\_

Type of Class: \_\_\_\_\_

Camper's Disability: \_\_\_\_\_

Classroom/Program Ratio: \_\_\_\_\_

Please describe performance in the following areas:

\* **Can the camper perform the following classroom skills?**  
Read \_\_\_\_\_ If yes, at what level \_\_\_\_\_  
Write his /her name \_\_\_\_\_  
Write words \_\_\_\_\_  
Write sentences \_\_\_\_\_  
Following directions \_\_\_\_\_

\* **What classroom activities does this camper like?**  
The Most \_\_\_\_\_  
The Least \_\_\_\_\_

**(Over, please)**

## CAMP HOPE TEACHER/PROGRAM STAFF INFORMATION

\* **Favorites**  
Books \_\_\_\_\_  
Songs \_\_\_\_\_  
Movies \_\_\_\_\_  
Television shows \_\_\_\_\_  
Hobbies \_\_\_\_\_  
Other \_\_\_\_\_

\* **Social Interactions**  
Peers \_\_\_\_\_  
Adults \_\_\_\_\_  
Authority \_\_\_\_\_  
Out of school environment (ex: field trips, recess, etc.) \_\_\_\_\_

\* **Behavioral Challenges** (please include triggers)  
Aggression towards self \_\_\_\_\_  
Aggression towards others \_\_\_\_\_  
Self-stimulatory \_\_\_\_\_  
Verbal aggression \_\_\_\_\_  
Property destruction \_\_\_\_\_  
Is this child on a behavior plan? If so, please describe in detail. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Other \_\_\_\_\_

\* **Strategies/Techniques**  
Motivating \_\_\_\_\_  
Increasing desired behavior \_\_\_\_\_  
Decreasing inappropriate behaviors \_\_\_\_\_

\* **Any Adaptive Equipment Used during the School Day** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* **Summer Goals** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please use additional paper if necessary

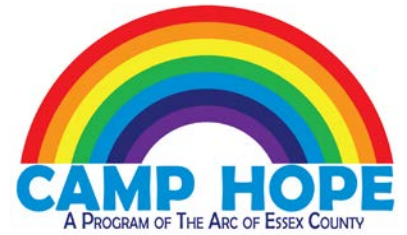
\* **Is there a number to reach you at during the summer to discuss this camper if needed?**  
Phone Number: \_\_\_\_\_

Please Return to:

**The Arc of Essex County's Camp Hope Program  
123 Naylor Ave.  
Livingston, NJ 07039**



Achieve with us.



The Arc of Essex County's Camp Hope Summer ESY Program
School District Form 2018
For New and Returning Campers

\_\_\_\_\_, a student living in the \_\_\_\_\_ school district, is
(Name of Camper) (Name of town)
requesting to participate in The Arc of Essex County's Camp Hope Summer Day Program to satisfy their ESY requirement.

Please complete this form and indicate which weeks the school district is approving the above student to attend The Arc of Essex County's Camp Hope Summer Day Program.

Upon receipt of this completed form, The Arc of Essex County will provide a contract to the district outlining services to be provided with fees. Contracts must be signed and returned prior to the start of camp.

Dates participant will attend Camp Hope through the district:

- Week 1: July 2 - July 6
Week 2: July 9 - July 13
Week 3: July 16 - July 20
Week 4: July 23 - July 27
Week 5: July 30 - Aug. 3
Week 6: Aug. 6 - Aug. 10
Week 7: Aug. 13 - Aug. 17

Fees:

- Camp tuition plus summer program: \$120.00 per day
One-to-one camp tuition plus summer program: \$220.00 per day
Transportation (Essex County Only): \$40.00 per day

Signature of School District Personnel Date

Printed Name Title

District Mailing Address Phone Number



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**Camp Hope Photo Release**  
**For New and Returning Campers**

**THE ARC OF ESSEX COUNTY**

Photographs of campers may be taken and used for publicity purposes including but not limited to: publications in commercial periodicals; The Arc of Essex County newsletters and social media; The Arc of Essex County website; and various print, internet, and media publications of The Arc of Essex County.

Please check one:

I give permission for my camper's photo to appear in the above publications, digital media and/or social media

I do not give permission for my camper's photo to appear in the above publications, digital media and/or social media

Name of camper: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

\*Photo releases will remain in effect, unless The Arc of Essex County is notified in writing.

**THE CANDLE LIGHTERS**

Established in 1974, The Candle Lighters is a 501(c)3 organization dedicated to raising funds for The Arc of Essex County. Camp Hope is one of the organization's primary beneficiaries. To aid in these efforts, the organization may request the use of camp photos.

Photographs of campers may be taken and used for publicity purposes including but not limited to: publications in commercial periodicals; The Candle Lighters newsletters and social media; The Candle Lighters website; and various print, internet, and media publications of The Candle Lighters.

Please check one:

I give permission for my camper's photo to appear in the above named publications, digital media and/or social media

I do not give permission for my camper's photo to appear in the above named publications, digital media and/or social media

Name of camper: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

\*Photo releases will remain in effect, unless The Arc of Essex County is notified in writing.

**(Over, please)**

## Camp Hope Liability Releases

(Required for Attendance)

**Note: Initials needed on each section and signature at the bottom**

- A. Camp Hope and The Arc of Essex County reserve the right to release any camper from the Camp Hope program if, after a trial period, The Arc feels that it is not in his/her best interest to remain in the program.  
\_\_\_\_\_ **Initials of parent or guardian.**
- B. **RELEASE:** I, \_\_\_\_\_, hereby release The Arc of Essex County, Camp Hope, and its employees of any responsibility or liability for any injury and/or illness derived from participation in the Camp Hope program. I acknowledge the conditions set forth above and agree with their contents in their entirety.  
\_\_\_\_\_ **Initials of parent or guardian.**
- C. I, \_\_\_\_\_, hereby give permission for my camper to participate in any off site field trips which are part of the day camping program.  
\_\_\_\_\_ **Initials of parent or guardian.**
- D. I, \_\_\_\_\_, hereby give The Arc of Essex County, Inc. ("The Arc"), Camp Hope ("Camp") administration, and the medical personnel selected by the Camp Director (or his/her designee) permission to order X-rays, routine medical tests, and medical treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for my child, the below identified camper.

I understand that the Camp will make reasonable attempts to communicate with me prior to medical treatment in non-life threatening and other non-emergency situations, but that in accordance with the preceding paragraph, medical examination and treatment will be performed without necessarily communicating with me first or in life threatening and other emergency situations, even without attempting such communication. I give consent for transportation to a medical facility (by ambulance or school vehicle) in the event of an emergency.

I understand that the permission I have given by signing this form is a material inducement to acceptance of my child as a camper. I also confirm that I have given the Camp and The Arc of Essex County a complete and accurate medical history of my child.

\_\_\_\_\_ **Initials of parent or guardian.**

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Signature of Parent/Guardian

Date